

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 317**, SPECIAL EDUCATION AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

Ann Millner Chair

Voting: 4-0-3

5 HB0317.SC1.wpd 2/27/18 5:35 pm nbrady/NWB RMB/ARG

 Action Class

